

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, September 25, 1952

NEW SERIES—VOLUME 35—NO. 38

Family Life On The Rugged Shores of Norway

By DR. JOE W. BURTON

Editor, Home Life

OSLO—Here in Norway's busy capital, 4,000 miles from Dixie, one is tempted to dwell on human interest distinctives such as speech and dress and facial features. I find myself thinking rather of the outstanding contribution to the family of humanity made by these plucky Norsemen whose lives for a thousand years have been linked to their rugged shores.

That great part in human history was made on the sea—from Lief Ericson's bold voyages in his fragile Viking ships to the daring Kon-tiki raft expedition to the southwest Pacific only five years ago.

Norway's rugged water front—extending more than 3,000 winding miles from mid-Europe to the Arctic Circle—foreordained that her people would be seamen. Her exploits on the waves have placed humanity in her debt. I write from Oslo in appreciation of Ericson, and of Amundson who placed the Norwegian flag at the South Pole, and of Captain Lief Hansen who this July in Norwegian tradition with his 310 crewmen piloted our good ship *Stavangerfjord* across the North Atlantic.

The Norwegians have gone to sea not for spoils, nor for power—not for empire as have our kinsmen of Britain—but it was and is their way of life. The sea beckoned, and they responded by quaint little Viking ships, by raft, by specially constructed Antarctic craft, and by steamer.

Our waiter, Alf Kristensen, now gray haired, made his first sea trip at fifteen; his son sailed for a year and half up and down our west coast as a youngster seeking (Continued on Page Two)



Pictured above are the Brazilian girls of the Training School in Rio de Janeiro displaying their flannel graph material. This picture was caught before they left for their mission points out in the slums on the mountain side. They use the flannel graph materials presenting their soul winning messages.

BAPTISTS NEED A COMMISSION ON THE CHURCH

By DR. DUKE McCALL

Since 1948 when Dr. Ellis Fuller and I, as tourists, sat in on several sessions of the organizational meeting of the World Council of Churches at Amsterdam, Holland, I have maintained that the rock on which the World Council of Churches would break would be the doctrine of the church. Leaders of that movement, whether harmless as doves or not, have certainly been as wise as serpents, for they are now concluding a Faith and Order Conference at Lund, Sweden, on the doctrine of the church. Thus instead of ignoring the danger to their organization, they have with some courage attacked the problem directly.

Southern Baptists may have forgotten that we were represented in the formerly independent Life and Work Conference and Faith and Order Conferences by Drs. George Truett and John R. Sampey. We may, however, take some pride in

(Continued on Page Two)

—BR—

New Tithing Song Sheets Now Available

The new tithing song, "Bring Ye All the Tithes," written especially for the Southern Baptist Advance in Stewardship for 1953, is available now in the Baptist Building in Jackson and may be had in limited quantities simply for the asking.

This song was written by Dr. H. W. Ellis and the music was written by the late Dr. B. B. McKinney.

The song is prepared on individual songsheets and those requesting them are asked to suggest the number they can use.

This song will no doubt become the theme song for the Southern Baptists' Stewardship Advance in 1953 and is designed for use in connection with this fall's stewardship campaigns.

Address your request to Dr. Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board, Box 530, Jackson.

Million Dollar Cooperative Program

Objective Gaining Momentum Daily

BY CHESTER L. QUARLES

Executive Secretary

the state in the million dollar objective.

Figures checked in the bookkeeping department through August 31 receipts reveal that two more associations have become 100 per cent—Grenada and Marion—for this convention year.

That brings the total number of 100 per cent associations to five—that is, five associations in which every church has given something to the Cooperative Program.

It is to be expected that during September and October many others will join this group.

Mississippi Baptists have an opportunity to make history in the name of Christ by giving this convention year to the Cooperative Program for the first time a Million Dollars.

May this movement continue to grow.

A Cole's Eye View Of Rio And Buenos Aires

As told to Doris Wiggins
Baptist Record Staff Writer

(Comment: Among my first and most pleasant associations with Christians in my home church at Philadelphia, Mississippi, are Mr. and Mrs. Everett Cole, Sr. It has been my privilege to talk with them about the trip they took to South America this summer. I hope you can see Rio de Janeiro, Brazil and Buenos Aires, Argentina as the Coles saw them.—Doris Wiggins.)

RIO

When we docked at Rio, Brazil, the first person we saw was Miss Minnie Landrum. She was there at 8 o'clock in the morning to meet us. She was a sight for sore eyes! For eight days we had been aboard ship, the *Del Mar*, with 120 other passengers and about 100 crewmen. We had whiled the time away in pleasant conversation and in the few games that we could play aboard ship. But we had gotten tired of that—and most of all we were sick of the water.

That Wednesday morning the sun spotlighted the beautiful harbor at Rio. To our amazement there were a great number of modern apartment buildings along the shoreline.

The two days and night that we were in Rio we stayed with "Miss Minnie" and Miss Waller. Ray Buster out in the new brick apartment house on the campus.

We couldn't believe we were in Brazil!

The Girls' Training School and apartment house are nestled in the

ITALIANS CLOSE 22 PROTESTANT CHURCHES

ROME — The Italian government today ordered all 22 branches of the Church of Christ in Catholic Italy to remain closed until they are granted official permission to operate.

A Church of Christ spokesman said the American-sponsored religious denomination will go to the courts and fight the ban as unconstitutional.

Cline R. Paden, of Brownfield, Tex., who heads the Rome Church of Christ, said, "We will do whatever is necessary to bring our case before the courts."

Police action against the sect in Italy was climaxed Sunday when worshippers defying the ban were barred by police from the church rooms in a Roman Villa.

Later the services were held secretly in the home of a member whose name Paden declined to disclose because it "might hurt him".

Today a Church of Christ delegation called on the Italian Ministry of Interior to ask quick and favorable action on an application to hold services in Rome. Paden said the application was submitted last week.

Editors Note: It is also reported that 15 Pentecostal churches, two Seventh-Day Adventist missions, one Baptist and one Waldensian Church have been closed recently.

(Continued on Page Nine)

GIRLS TRAINING SCHOOL

There are 50 Brazilian girls enrolled at the Training School, Brazilian "House Beautiful." They are in training to do mission work among their own people. Their poster and other hand work could easily compete with like work done by our people. As part of their training they go out every Thursday afternoon into designated places in the slum areas, on the mountain side, to hold classes. In

Famly Life

(Continued from Page One) adventure. It's in the blood of the Norsemen as of yore and today.

Such a service was not made without sacrifice. It took these brave men from their homes — from wife and dear ones. Roald Amundson spent years on his long polar voyages. Captain Hanssen had breakfast with his family the three hours our boat was docked in his town of Stavanger.

So to understand the home life of Norway one must realize that the three million souls on these mountains-that-meet-the-sea have been greatly influenced by the call of the waves.

These great people have done another distinctive thing. They have pioneered in cooperative economic enterprises, dating back a full hundred years. Today the nation is blanketed with a network of cooperatives, formed for the common interest, first in consumers goods and now of late for production.

It seems that Norwegians are not anxious to exploit one another, but that they recognize the principle of mutual benefit and of living together cooperatively, in the family, as a nation, and in the world.

The state church influence seems to have had an enervating effect on religion. There are varying reports on church attendance, from 1 per cent to 9 per cent, but evidently it is low, and certainly the idea of mandatory adherence to a religious establishment has not brought spiritual virility.

It is significant, however, to note the argument as expressed by a college professor, Martin Stromness, of the teachers college at Trondheim, who also was returning from America. His feeling was that children, even in birth, need a positive guidance, a control to put them in the church, even as Jesus wanted them to be brought to him.

The professor was amazed at the idea that a child of ten or twelve should make an independent decision of a religious nature.

But in Norway many are so doing, both young and old. The so-called "free churches" have 120,000 members — including some 7,400 of our own Baptist faith. Here in Oslo the Baptist Seminary is the only free church seminary in Norway. Sixty-four Baptist churches are preaching the simple but wonderful faith which we find in the New Testament. Secretary of the Norwegian Baptist Union is the able and evangelistic Rev. S. Arak Kristiansen.

—BR—

Baptists Need

(Continued from Page One) ference.

I have just returned from spending four days in Toulouse, Denmark, at the meeting of the Baptist World Alliance Executive Committee, serving as a member of a special committee studying the doctrine of the church. I was impressed not so much by the differences and agreements among Baptists on the doctrine of the church, as by the wide variation in the amount of serious thinking given to the subject. Representatives from some Baptist conventions were well able to follow in the footsteps of Dr. Sampey. At Lund or anywhere else,

they could have made a clear, concise, convincing statement of their position as Baptists. The minds of others were bound by cliches and confusion.

Southern Baptists are going to be left in a theological eddy unless they quickly devote themselves to a fresh study of the doctrine of the church. I think I may claim to have had some influence in the decision of Southern Baptists to attempt to indoctrinate our people in the year 1952 with our beliefs about the church. The time has come, however, for us to go beyond that. The Southern Baptist Convention should appoint a commission of its

best theologians to prepare a statement on the doctrine of the church in the light of the thinking of our day.

The statement of this commission need not have any approval or disapproval by the Convention. It will have no creedal qualities. The publication of the statement, however, will work like leaven in the theological lump. It will no doubt provoke vigorous dissent, but the carefully thought out dissent will contribute to our thinking.

If the ecumenical movement, as now organized, does not crash on the doctrine of the church, we

Southern Baptists will have to be able to maintain our position with clear statements of what we find in the Word of God. If a theological commission (with a definitely limited life) is not the answer, what do you suggest?

—BR—

The Voice of the Lord is a devotional anthem for Nature Sunday or general use, with no solos. It is by Ellen Jane Lorenz and is published by the Lorenz Publishing Company, Dayton, Ohio. Copies are 18 cents each. Order by Catalog number C34 from the publishers.

Beulah Church Has Successful Revival

Rev. Harold Scott, brother of the pastor, Rev. R. V. Scott, was the evangelist for a successful revival held at Beulah Church in Holmes County.

There were 14 additions, 6 of them for baptism. There were also two rededications. There have been 23 additions to the church this year, with the church showing signs of development in many ways.

Jackson, Mississippi
September 25, 1952

An Open Letter to Mississippi Baptists

Dear Fellow-Worker:

May we take this means of calling your attention to a very challenging matter before Mississippi Baptists at the moment. For the first time in history we have the possibility of giving One Million Dollars this Convention year to the Cooperative Program.

What a challenge that presents to us! What an impact this achievement would have on all our work for the future.

We have given to the Cooperative Program so far this Convention year, ending August 31, a total of \$815,681.08 or an average of \$81,568.10 per month.

If we will give an average of \$92,159.86 per month for September and October then a Million Dollars will become a reality.

All of us working and praying and pulling together we can, in the name of Christ, achieve this victory.

Sincerely yours,
Chester L. Quarles
Chester L. Quarles
Executive Secretary

Joe Abrams
Joe Abrams
Director of Promotion

September 25, 1952
Church Has
RevivalScott, brother of the
V. Scott, was the
successful revival
Church in Holmes14 additions, 6
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And At Others**

The 1952 Yearbook of American Churches, published by the National Council of Churches, has been released. Highlights include the following:

Nearly three out of every five Americans are members of a church or other religious body—a new high in the history of the nation.

The nation's two largest religious groups, Protestant and Roman Catholic, reflected a gain of 2 per cent in 1951. (Southern Baptists gained 4.1 per cent.) Protestants number 52,000,000 and Catholics 29,000,000. Judaism is third with 5,000,000.

Protestants were 27 per cent of the total population of continental United States in 1926; 33 per cent in 1950; and 34 per cent in 1951.

Protestant church membership increased 65 per cent from 1926 to 1951; Catholics increased 57 per cent. (Southern Baptists increased 103.8 per cent.)

Baptist bodies, including 11 different groups, outnumber other Protestant bodies with a reported membership of 17,065,572. Methodist bodies are second with 11,352,345 members.

In 1951 there were 250,877 Sunday Schools, with 2,998,741 teachers and officers, and a total membership of 30,685,149, a gain of 909,000 over 1950.

By comparison, Southern Baptists have 17.12 per cent of the total Sunday school enrollment of all religious bodies; 10.90 per cent of the total Sunday schools; and produced 25.21 per cent of the total Sunday school gain in 1951.

—BR—

Follow Your Students

September is an important period in the lives of one very important and sizeable group of our people—our college students.

This is particularly true of those who are going to college for the first time.

Much of our future leadership depends upon our college generation of today. But too often we take this matter of young people going to college as just another event.

These young people going to college in many respects are facing one of the most critical periods of their lives.

They will be on their own in many ways for the first time. They will face new temptations. They will face many important decisions.

Every influence for good should

be thrown around them. Every encouragement should be given them. We offer the following suggestions:

1. The church and pastor should know to what college their young people are going.

2. Send to the B. S. U. secretary or the proper person the names of students.

3. Keep in touch with your students. Send them the church bulletin, the Baptist Record, write an occasional letter, and give them recognition when they visit at home.

4. Pray for them.

—BR—

Pastors Don't Strike

A few weeks ago the steel strike was settled by granting an increase in wages. Late news dispatches indicate that part, if not all, of the coal mines will avoid a strike by granting an increase in wages.

According to a recent Associated Press dispatch, "The cost of living as measured by the government increase to set another new record in mid-August.

"It was the third month in a row that a new high had been reached by the cost of living index computed by the Bureau of Labor Statistics."

We call these items to the attention of the churches and their budget committees as they make up their budgets for the coming year.

Pastors have no union and cannot, nor would they want to strike, but they are entitled to, at least, a cost of living increase in salary. One dollar today will not buy as much as it would one year ago.

Let's be fair to our pastors.

—BR—

**Another Effort To
Get Public Tax Funds
For Religious Use**

A move was launched in Congress to give back to tax-exempt religious and charitable organizations which operate businesses for profit the taxes they paid on these businesses prior to 1951.

Author of the two bills designed for that purpose is Rep. John W. McCormack of Massachusetts, who has led other efforts to secure public funds for parochial schools and to block federal aid to education if such benefits are not extended to parochial education.

His proposal to refund these taxes would favor Roman Catholicism's widespread financial interests in commercial concerns which pay their earnings into the church.

Meanwhile, three Congressional committees are at work investigating the fairly wide-spread use of "non-profit organizations" as a front to evade taxes.

**Publish It**

We urge all boards, committees, and individuals to publicize any new matters that will come before the meeting of the Mississippi Baptist Convention which meets in Jackson Nov. 11-13.

Anyone who is planning to introduce resolutions that will cause any change, or boards that plan to make other than routine recommendations should make these matters known ahead of time. The columns of the Baptist Record are open so far as space will permit.

—BR—

Our Readers Write

Washington, D. C.

Dear Dr. Goodrich:

I just want you to know that I believe the Baptist Record played a large part in helping to defeat the liquor people in your recent election. I think the Record is to be commended for a job well done.

It is a pleasure to go through your fine paper every week. It is interesting to keep up with the Baptist work in the old home state and with old friends through its columns.

I like your reports of conventions and the solid stand you take in your editorials. The one on the religion of our two presidential candidates brings out the importance of our praying that Godly men be elected to Congress. Also, that more Christians should interest themselves in the political machinery that nominates presidential candidates.

AN EX-MISSISSIPPIAN.

COMMENCEMENT SERMONS

Last March and April I received four letters beginning: "Dear Brother Patch, It is the desire of the senior class and their sponsor of the (blank) High School to have you preach the commencement sermon, Sunday (date) at 11:00 A. M." Four times I answered: "I regret that it is impossible for me to be with you at that hour, but if you will have the service in the afternoon, or on Monday evening at 7:30 or 8:00 o'clock, I will be glad to accept your invitation, etc."

This article is an earnest plea to all Seniors. Yes, including colleges, but especially high schools. The average high school will have six, eight, ten churches represented in its student body. The whole church program is completely upset by the taking of the Sunday morning or Sunday evening hours of worship, study and training. If the commencement sermon is delivered in the afternoon, again in the rural sections, the worship of one or more churches is wrecked.

**Cleveland First
Has Great Revival;
Has Record In S. S.**

The First Church of Cleveland last week held the most successful revival meeting the church has ever experienced in its 70 years of existence. On Sunday, capacity crowds filled the auditorium morning and night. The Sunday School with more than 625 attending, broke all existing records for that organization.

Dr. Slater Murphy, pastor of the Highland Heights Church in Memphis, was the evangelist.

More than 90 people came down the aisle either accepting Christ as Savior, by transfer or letter, or on rededication following a great evangelistic message by Dr. Murphy at the Sunday morning hour.

The record attendance of 625 in Sunday School was the second time this year that the church has broken all existing attendance records. The previous record was 608 set on last Easter Sunday.

Rev. William H. Clarke is pastor.

Won't you, therefore plan NOW to have the commencement sermon one night during the week, just like you do the attend, you will enable some of us that commencement address? The crowd will have some pretty definite convictions about anything that interferes with our worship services to accept your kind invitations, and also save us a lot of criticism when we refuse to dismiss our worship services. At least we will have the opportunity of attending and feel that you are not afraid to break some old tradition that ought to be broken.

C. E. (DAN) PATCH.

Sept. 11, 1952

Dear Bro. Goodrich,

As a fellow Baptists I so want to congratulate you on the Baptist Record. I appreciated your giving us what other of our Baptist editors said about the meeting of the Southern Baptist Convention. No one man can see all the Convention and it is good to have other editors' estimate of the work of the Convention.

I certainly did appreciate what you said about the two candidates for president. I see several other state papers and I feel like you are doing an extra good job.

I think you know that I am your friend and I have always felt it my duty to stand by our state Baptist paper.

I am going to make it my business to go to some of the churches that do not get the paper and do my best to get them to adopt the EVERY FAMILY Plan.

Call on me when I can help you.
C. S. Wales

The Baptist Record

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GOING PLACES

By A. L. GOODRICH

New Albany

While Pastor J. R. Davis was on vacation I had the privilege of supplying for him.

The work there continues to go forward. Since my last preaching visit to New Albany the modern educational building has been erected. And it has helped ease the former crowded conditions.

William Fesmire is educational director and minister of music and is doing an excellent job. An adult choir sings at the morning service and a young peoples choir at night.

Another admirable feature is that the deacons who are to take the offering occupy the front seats instead of marching down to the front at offering time.

Record readers in Union County are now listed as follows: Amaziah 2; Blue Springs 1; CENTER 70; ELLISTON (NEW PROSPECT) 69; Enterprise 14; GLENFIELD 65; INGOMAR 98; Jericho 3; Liberty 1; MYRTLE 35; NEW ALBANY, FIRST 453; Pleasant Hill 13; NEW ALBANY, NEELY MEMORIAL 19; Pleasant Ridge 4; TEMPLE 33; WALLERVILLE 62; and Zion Hill 8.

Harmony Is In

Most Mississippi College ministerial students are Baptist Record boosters. The latest evidence of this is Harmony Church, Carroll County. Rev. W. M. Daves is the pastor.

Recently he led the church to make the Baptist Record a part of its program. He personally attended to the matter. He brought the list and then brought the money!

Record readers in Carroll County are now listed as follows: Calvary 11; CARROLLTON 21; Centerville 6; Coila 2; HARMONY 14; Leflore 1; Liberty 12; McCarley 1; Mt. Olive 6; MT. PISGAH 5; New Jerusalem 1; New Salem 5; New Shiloh 1; NORTH CARROLLTON 45; Old Plank 1; Providence 9; VAIDEN 46; and Black Hawk 1.

Logtown Is 1034

The promotion plan of the Baptist Record is still popular.

Logtown Church, Rev. Fred S. Roth, pastor, recently had the Baptist Record sent on trial for two months. When the two month period was up the church adopted the popular and progressive Every Family Plan. The list was sent by Miss Mae Jopes, treasurer.

Record readers in Hancock county are now listed as follows: BAY ST. LOUIS 96; LOGTOW 5; and Pearlington 1.

—BR—

The Northside Mission of the First Church of Greenville was dedicated on Sunday afternoon, Sept. 21, with appropriate ceremonies. It is located on North Poplar street. Dr. W. Perry Claxton is the pastor.

Wanted: The Baptist Record wants the name of the person who has attended the most meetings of the Mississippi Baptist Convention.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED:

Leonard L. Rollins, Coggins Memorial, Lexington, N. C. from Dozier, Alabama.

R. O. Pittman, First, Pocahontas, Ark. from Luxora, Ark.

Charles W. Knight, Souderton, Lakeland, Fla. from Missionary, Nigeria, West Africa. 1/2 1/2 1/2

R. Lee Brice, First, Lincolnton, Ga. from Marietta, Ga.

B. Carol Carter, Fitzgerald, Ga. from Maple St., Rome, Ga.

Henry C. Rogers, Grant Park Ch., Atlanta, Ga. from Highland, Bessemer, Ala.

D. Van Pelt, Immanuel, Abilene, Texas.

Clyde M. Johnson, Second, Greenville, S. C. from 1st Pilzer, S. C.

Harold B. Oyer, Shady Grove, Pa.

—BR—



DR. SHILDES JOHNSON

Dr. Shildes Johnson of Waco, Texas, has recently been added to the faculty of Clarke Memorial College, Newton, as Librarian. He has a B. D. from the Northern Baptist Theological Seminary, a Th. M. from California, and has done between one and two years resident work at the Southern Seminary towards a Th. D. degree, and has also completed his residence requirements for a Ph. D. at the University of Edinburgh, Scotland.

—BR—

Among the recent visitors to the Baptist Building were: Harrell Douglas, Summit; Mrs. E. T. Thomas, Carthage; Mrs. Edward Thornton, Carthage; Mrs. A. D. Richardson, Carthage; Jane Richardson, Carthage; Mrs. Kirby Nazary, Carthage; W. R. Swenson, Waynesboro; Mrs. E. V. Roberts, Taylorsville; Mrs. D. N. King, Taylorsville; Rev. and Mrs. G. C. Sansing, West Point; J. T. Brown, Magee; Rev. Geo. R. Hudson, Pine Grove, La.; Rev. Tom Sims, Clinton; Rev. Ted Witten, Clinton; Rev. Don Wainwright, Clinton; Rev. and Mrs. M. A. Davis, Raleigh; Mr. and Mrs. John Wigley, Yazoo City; Mrs. Mrs. Horace Neely, Yazoo City; Mrs. A. J. Pickering, Collins; Rev. J. H. Hammett, Yazoo City; Rev. Willard Fuller, Leland; Rev. C. O. Estes, Canton; Carroll H. Paden, Cullen, La.; Rev. O. R. Daniels, Jackson; Rev. R. W. Porter, Georgetown; Dr. I. E. Rouse, Hattiesburg; Mrs. Earl C. Edwards, Tutwiler; Lewis C. Stewart, Laurel; Chastain Flynt, Pearl City; and Rev. Ernest Y. Clegg, Annguilla.

—BR—

JOHN LANDRUM GOING TO GRENADA CHURCH



DR. JOHN W. LANDRUM

Dr. John W. Landrum, pastor for the past six years of the First Church of Canton, has accepted the call to become pastor of the First Church of Grenada and will begin his work there Nov. 1.

He will succeed Dr. Glen E. Wiley, who resigned recently to enter the field of stewardship evangelism.

The new Grenada pastor is a graduate of Mississippi College and the Louisville Seminary.

He is a native of Clinton and served as a Naval chaplain in World War II. During his pastorate at Canton he has led the church in many progressive steps including a new educational building.

The organizations of the church have been perfected and a full time minister of music and education added to the staff. Last year the church was 33rd among the churches of the state in gifts to the Cooperative Program.

Dr. Landrum is active in state and denominational affairs. He is a vice president of the Mississippi State Convention and is the Mississippi member of the Sunday School Board.

He was previously a member and secretary of the State Convention Board as well as the State Executive Committee.

Mrs. Landrum is the former Miss Barbara Harrington, of Tallulah, La. They have two children, John W., Jr., and Mark.

—BR—

THREE MISSISSIPPIANS NOW AT SOUTHEASTERN

Among the 215 students at Southeastern Seminary, Wake Forest, North Carolina, three are Mississippians. North Carolina leads with 99. South Carolina has 38; Virginia 32; and Georgia 20. Other states represented in the student body are Florida, Tennessee, Alabama, Pennsylvania, Kentucky, Indiana, West Virginia, Texas, New York, and Michigan.

Recently the Seminary received a gift of \$500 to be used for needed classroom equipment.

The Cooperative Program meets the primary needs of the Seminary. However, there is great need for funds for student aid and books about Baptists. Dr. S. L. Staley urges anyone to donate books on Baptist history and books by Baptists.



Shown above is the W. M. U. Training School Building in Rio de Janeiro. See article on Page One entitled "A Cole's Eye View."

Hinds WMU To Meet Oct. 2

The Woman's Missionary Society of the Hinds Association will meet October 2, at the Calvary Church, Jackson, at 10 a. m. for the annual meeting. Mrs. O. A. Morgan, the supt., will preside.

Mrs. Gerald Riddell, missionary to South America, will be the inspirational speaker.

—BR—

Work Progressing At Providence Church

The work at Providence Church in Lebanon Association is progressing steadily and the new year is expected to be the best in the history of this 13 year old church.

A record attendance of 223 in Sunday School was recorded recently. New officers of all departments will be installed on Promotion Day.

Several young men have been licensed to preach by the church. Rev. W. W. Grafton is pastor, J. C. Street, educational director, W. A. McMahan, Sunday School Superintendent and Dewey Rainey, Training Union Director.

—BR—

Star of the Silent Night is a Christmas choir cantata for mixed voices by Roy E. Nolte. Copies can be had from the publishers, The Lorenz Publishing Company, Dayton, Ohio, or from the Baptist Book Store. The text is written and compiled by Dorothy Abbott. It contains a solo selection for Bass, Soprano, Tenor, and Alto. There is a duet arrangement and a quartet arrangement.

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CURRENT DIVIDED

Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work

The HOME is the foundation
of civilization



The BIBLE
is the foundation of a home

Do you believe the statement above in the picture? It is true regardless of what some may believe. Training Union for some years has emphasized the "Family Altar". A good "project" for your union this new quarter will be to emphasize in every way possible this important matter, and enlist as many families as possible (not just those who come to Training Union) to start the Family Altar in their home. If the church will supply copies of Home Life, let this go to every home each month. It carries a daily suggestion for the Family Altar service. Someone has said "Families who Pray together, Stay together". How true that is.

PIKE COUNTY PLANS AHEAD

Pike county has already set the time for a simultaneous Training Union Enlargement Campaign for the fall of 1953. This campaign will be the week of October 11-16. By planning more than a year ahead they were able to secure the help of several of the Southwide workers. This association is having a Leadership Laboratory next week, September 29-October 3. This will be a central meeting held at Magnolia with the other churches sending their members in each evening. The meeting is designed to enlist and serve All Young People, All Adults, and older Intermediates will find it profitable. A large crowd is expected each evening. It will be a demonstration program all the way through. Follows a copy of the program to be followed. Each association would profit by having such a program.

Working Out a Better Way—Formula—Purpose, Desire, Spirit, and Prayer.

Monday:

Experiment I — Discovering a better plan of Organization—

For the Training Union
For the Departments
For the Individual Unions

Tuesday:

Experiment II — Testing Methods for Effective Planning.

Executive Committee Meeting
Face and Solve Problems
Form Policies for Uniform Practice
Focus on Projects in Calendar of Activities.

Wednesday:

Experiment III — Testing Methods of Effective Planning Continued.

Officers Council:

First Period—General Officers

Meeting, and Individual Union Program Committee Meetings. Second Period—Individual Union Officers Council.

Director and Department Directors meet to Plan Assembly Programs.

Junior, Primary, Beginner and Nursery Leaders meet to plan their programs.

Third Period—General Assembly for reports from unions.

General plans for the coming month projected.

Thursday

Experiment IV — Converting Dry Programs into Interesting Ones.

Sunday Night Meeting

Department Assembly

Individual Union Full Program Integrated Service.

Friday

Experiment V — Changing a "Once a Week" Union into a "Seven Days a Week".

Functioning Agency of the Church

Enlisting the Church Members in Daily Bible Reading, the preaching service and Prayer Meeting Attendance.

Personal Soul Winning
Practical Missionary Activities
A Wholesome Social and Recreational Program.

Next Sunday is Promotion Day both in Sunday School and Training Union. Even now you can make plans and have it — Sunday week, October 5 is the day for you Installation Program. Time yet to plan a simple service. It can be made effective. Do It.

—BR—

Iuka Church To Construct Annex

The church at Iuka, Rev. Thurman Booth, pastor, has voted to construct an educational annex, beginning immediately.

A building committee of seven members was appointed with Will Hundley as chairman.

A total of 13 "operating regulations" were adopted, three of which are given here:

1. That no money raising schemes be used, only tithes and love offerings.
2. That we seek not to borrow any money until we are in the process of finishing and furnishing the building.

3. That the Cooperative Program receipts not be reduced because of the building.

Officers Council:

First Period—General Officers

Winona Church Dedicates Annex

The First Church of Winona, Rev. C. B. Hamlet III, pastor, dedicated its new \$22,000 educational annex last Sunday with appropriate exercises. The dedicatorial message was brought by the pastor in the morning worship service.

The new annex is a two-story brick veneer structure adjoining the auditorium. It is 40 by 80 feet and houses three nursery departments, two beginner departments, a double primary department, a library and church office, and a pastor's study on the first floor, and on the second floor are two large assemblies for junior and intermediate departments and 15 class rooms.

A 15' concrete court 90' in length is in front of the new building. This court is for recreation.

This annex completed the program of redecoration and expansion started in September 1950. The auditorium was re-pewed, re-furnished, re-carpeted, re-painted and re-lighted and, also, the adjacent vestibules and assembly at a cost of \$7200.00.

The educational annex has been in use since the middle of May. The dedication has been postponed until this date awaiting installation of all equipment.

The building committee was as follows: M. C. Billingsley, O. D. Brent, E. A. Hammond, A. H. Wynn, S. F. Harwood, L. E. Townsend, and H. T. Landrum, Chairman.

—BR—



REV. H. L. KINNON

Pictured above is Rev. H. L. Kinnon, who has recently been called as pastor of the Pine Hill Church in Clarke county. He resigned the pastorate of the County Hill Church in Rankin County in order to accept the Pine Hill church. He is a student at Mississippi Southern College.

—BR—

A Christmas program in song and reading recently published by the Tullar-Meredith Company, 50 Walker Street, New York 13, N. Y. is The Wondrous Star (15c per copy). The program contains several selections for the group, solos, and an arrangement for two voices and one for four voices. Order from the publishers or from the Baptist Book Store.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary
PAUL D. BOOTHE, Associate
MISS MARIAH WELLS, Sunday School Department

about a Cradle Roll for your school?

Do you have one? If not, the beginning of the new year is a very fine time to begin it.

For whom is the Cradle Roll department? It is for the children birth through three years of age who do not come to Sunday school. Therefore, it is strictly home ministry, and presents wonderful opportunity for the school to reach many homes that it could not reach otherwise.

Through the ministry of the Cradle Roll many lost fathers and mothers are won to Christ each year. Also, many of these little children are won to the school where the Bible is taught each Sunday.

Write your state Sunday school department for free literature on the Cradle Roll.

OUR THANKS TO ALL

Next Sunday, September 28, is the closing Sunday of this year. It has been a good year in so many ways. The Lord has richly blessed the efforts of his people. Much good has come to so many.

We do not yet have the facts and figures for the year that is now coming to a close, but as soon as they are available we shall present to our people something of the great year that this has been.

Many new schools, departments and classes have been added during the year. Hundreds of Vacation Bible schools have been held. Many thousands of awards have been earned in the training program. A very encouraging number of units have reached the standard. Thousands of new people have been added unto the Lord and to his church and also the Sunday school, as well as other parts of the church program. Much in the way of new church buildings, educational buildings, new rooms, etc., have come to pass this year.

So, as we come to the close of a really wonderful year, a year that has seen all records smashed, we want to express to one and all our most sincere and humble thanks for the excellent cooperation that has been so evident all the while.

Without this such a year could not be. There is always the need of the power of unified effort. No one person may be able to do much, but the combined efforts of many people can accomplish great things for the Lord as He leads us on.

One of the joys of the work is the eagerness of so many to do better work. Many of our officers and teachers, and association workers, are always striving to improve their schools and the programs. That is what makes it worth while.

So, as we close this year, thanks again, and may God's richest blessings be upon all who strive to build bigger and better schools for Bible Sunday by Sunday.

DOES YOUR SCHOOL HAVE A CRADLE ROLL DEPARTMENT?

And speaking of new units, what day.

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

TIME TO ELECT
ASSOCIATIONAL MUSIC DIRECTORS

All organized music associations will desire to select the person of their choice to the regular associational nominating committee to serve as music director for the coming year. The Music Association does not elect the director, but should have a voice in the selection of this important individual. All other officers may be elected by the Music Association.

Associations without a functioning organization may elect the director, but the State Music Department requests such associations to make contact with the Department before setting in motion a full program of music in the association.

Many reports are coming in from the Associational Hymn Sing. All fully organized associations should be promoting a quarterly Hymn Sing. It is estimated that more than 40,000 people will take part in one or more quarterly Hymn Sings in Mississippi this year. All associations are requested to send the names of elected music officers to the Music Department immediately following the Associational meeting.

Dr. Hines Sims of the Southwide Music Department will be here and direct the Festival Choir in the Concert. More than 1700 people are qualified to enter this Festival.

This does not include song leaders for other departments such as Training Union and Sunday School, but only associational music officers. This cooperation will be greatly appreciated.

State Music Festival Coming

The State Music Festival will be held November 28th, First Church, Jackson. Materials regarding this festival will be mailed to all choirs ensembles, and hymn players qualified to enter the festival within the next few days.

All hymn players, choirs, and ensembles participating in the District Festivals last June are eligible to enter the State Music Festival. A Sacred Concert will be given on Friday night, November 23, by the Festival Choir. This choir will be made up of intermediates, young people, and adults participating in the festival. All carol, cherub, choirs will be in a group and will have a special section on the Concert Program.

Dr. Hines Sims of the Southwide Music Department will be here and direct the Festival Choir in the Concert. More than 1700 people are qualified to enter this Festival.

Ordained To Ministry



REV. RICHARD E. BUCKLEY
Richard E. Buckley was ordained to the Gospel Ministry by Calvary Baptist Church, Jackson, Sept. 7, 1952. He is a ministerial student at Mississippi College and has been called to the full-time pastorate of Jupiter Church, near Braxton, Simpson County.

Richard is the son of Mr. and Mrs. J. C. Buckley, 217 Longino St., Jackson, Miss. He is a graduate of Jackson Central High School. He is the great-grandson of the late Rev. J. C. Buckley, pioneer Baptist minister of Simpson County.

—BR—

Temple Church Has
New Church Secretary

Miss Cleo Creed of Greensboro, N. C., has accepted the position of church and promotional secretary of the Temple Church in Hattiesburg.

She comes to her new work from the First Church of Shreveport and was graduated last spring from New Orleans Seminary.

Dr. Irving M. Prince is pastor.



Pictured above are a number of the students at Mississippi College who have swelled the average attendance at the noon-day prayer service to 270. So far this fall the high attendance has been 365. Because of the number of students off the campus on Saturdays and Mondays, the average attendance is lower than it actually is on Tuesdays through Fridays. Miss Billy Thaggard of Madden is Devotional Chairman and George Dukes is BSU president.

Choctaw Pastors

Conference

Elects New Officers

The Choctaw County Baptist Pastors' Conference met September 9 at the French Camp church for the first meeting since the Summer vacation.

New officers were elected to serve another year as follows: President, Samuel M. Brown, Ackerman; Vice President, Alvin R. Smith, Blythe Creek; Secretary, C. F. Anglin, French Camp.

The regular meeting time is on Tuesday night after the first Sunday of each month. But due to the Association which meets October 6 and 7, the next meeting will be Sept. 30, at the Blythe Creek Church.

—BR—

Mendenhall Church
Adopts Resolutions

Whereas, the referendum submitted by the legislature to the people, resulted in an overwhelming victory for prohibition and for a statewide enforcement of the same, and

Whereas, in some sections of the state, the local officers, have not, cannot, or will not enforce this law.

Therefore Be It Resolved: That we the members of the Mendenhall Baptist Church, at our regular monthly conference, do hereby petition, the Governor Honorable Hugh White to include in his special call to the legislature, to consider the problems of the school, that the liquor problem also be considered, with a view of setting up a state-wide police force, to enforce the prohibition law, where the local officers refuse or fail to do so.

Be It Further Resolved: That we ask the Governor and the legislature to work together in repealing the infamous Black Market tax law that is also contrary to the wishes of a majority of the people of the state of Mississippi.

MISS. COLLEGE STUDENTS HAVE OUT STANDING DAILY PRAYER MEETINGS

Mississippi College students, as befits all students of Christian colleges, believe in prayer and practice it daily. Since the opening of the fall term crowds numbering 250 and up have been gathering daily for the noon-day prayer service.

The meeting is directed entirely by students under the leadership of Miss Billie Thaggard, of Madden, who is devotional chairman of the BSU.

The programs are conducted by various students. A monthly program is arranged with leaders and musicians planned ahead.

It is felt by the college authorities as well as the students that such a meeting is a strengthening period in mid-day. As Miss Ann Sims, a student from Laurel said, "The noon day prayer meeting gives the lift that I need just at the peak of the day."

CHARLESTON REDUCING BUILDING DEBT

The Charleston Church paid off another note last week, making \$100,000 paid on their new church building. This leaves \$10,000 to be paid and their goal is to meet this obligation before next May.

Mrs. Winnie Wynn, long time teacher in the Sunday School, left a desire in her will that \$850 of her estate be applied on the new building. This was paid to the church in July.

Dr. Kermit Canterbury, the pastor, stated that the Tallahatchie Association would meet with the Charleston Church on Oct. 3.

—BR—

'How Much' Being Well Received

"How Much", the new Broadman-produced stewardship film, now available at the Baptist Building, is receiving a real response from the churches over the state.

Already requests have come in to the office of Dr. Chester L. Quarles, Executive Secretary and others are expected.

The film is released simply for the asking, there being no rental.

It is 16 minutes in length, black and white, with sound and narration.

Most churches are requesting it for September, October and November in connection with preparation for their budget campaigns.

Ruleville To Hold Open House

The W. M. S. is sponsoring Open House in the new Educational Building of the Ruleville Baptist Church on Sept. 28. The new Educational Building, which cost \$40,000 has just been completed.

Included in this new edifice are the adult, primary, and nursery departments, a new kitchen, and lounges. New equipment has been installed in these departments and in the Junior Department located in the old building.

—BR—

DREW CHURCH BEGINS BUILDING PROGRAM

Drew Church is greeting their new pastor, Dr. David Grant, with a building program. The construction of a two-story educational building is now well under way.

This building will provide facilities for the nursery, beginners, primary, junior and intermediate departments, the church offices and the pastor's study.

In order to secure space for the new structure the pastorum has been moved to the south side of the church premises and is being repaired and redecorated.

The estimated cost of the building program will be about \$70,000 according to Spain and Biggers, the architects.

HEADACHE from Anxiety

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray



Mississippi Woman's Missionary Union was organized in 1878 by the appointment of the Central Committee, with headquarters at Oxford (Baptist Headquarters at that time). The year of 1953 will be our 75th Anniversary and the following recommendations have been adopted:

Recommendations of the Diamond Jubilee Committee

1. That we observe the calendar year of 1953 as our Diamond Jubilee Year.
2. That the primary purpose of the Diamond Jubilee Year be the deepening of our individual spiritual lives.
3. That our Diamond Jubilee Hymn be "Lead On, O King Eternal" and our watchword be "Go Forward."
4. That the last three months of 1952 be "months of preparation."
5. That objectives for the Jubilee emphasize enlistment in all the chief aims of Woman's Missionary Union.
6. That we have a Diamond Jubilee Offering of \$25.00. This is to be a part of our offerings during the three weeks of prayer. The objects in each offering will be for "new fields or new work, in a field." These items to be selected in consultation with the three Boards and to be divided as follows:

\$15,000—Foreign Missions

6,500—Home Missions

3,500—State Missions

7. That a history of Mississippi Woman's Missionary Union be written, this to be released at the Woman's Missionary Union Convention in 1954.

8. That a historical pageant be presented at the 1953 Woman's Missionary Union Convention.

9. That an item of \$5,000 for Diamond Jubilee expense be placed in the Woman's Missionary Union Special Day objectives.

DISTRICT MEETINGS

Miss Ola V. Lea of Formosa is scheduled to be the missionary speaker for the District meetings. The dates and places are as follows:

Nov. 5—District 1—Parkway Baptist Church, Jackson

Mrs. R. H. Young, Chairman

Oct. 28—District 2—Leland, Mrs. A. J. Anderson, Chairman

Oct. 29—District 3—Oxford, Mrs. Ned Rice, Chairman

Oct. 30—District 4—Okolona, Mrs. W. L. Carpenter, Chairman

Nov. 7—District 5—Kosciusko, First Baptist Church

Mrs. R. E. Barfield, Chairman

Nov. 6—District 6—Walnut Grove, Mrs. B. F. Mott, Chairman

Nov. 4—District 7—New Palestine, Pearl River Co.,

Mrs. I. E. Rouse, Chairman

(Near Picayune)

Oct. 31—District 8—Brookhaven, First Baptist Church,

Mrs. I. L. Toler, Chairman

Associational and District Officers Clinic

Calling ALL Associational and District Officers for Oct. 7-8 at Camp Garaywa. The Clinic begins Tuesday morning at 10:30 A. M. and closes with lunch on Wednesday. Our special emphasis for this year is **Community Missions**. The Community Missions Council was held in May at Birmingham, with ALL state Community Missions chairmen present. Miss Edith Stokely, Director of Community Missions was in charge of the Council. She is to be our guest for the Clinic. This meeting is FIRST on the list for all the following officers: Superintendents, Associate Superintendents, Secretary-Treasurers, Young People's Leaders, Community Missions Chairman, Mission Study Chairmen and Stewardship Chairman. Help see that your associational officers attend.

Executive Secretary to Tour South America

As many of you already know, your Executive Secretary has been granted a leave to tour the mission fields of South America. Miss Edith Stokely and I are scheduled to leave New Orleans on October 15th and visit the mission work in Colombia, Ecuador, Peru, Chile, Argentina, Uruguay, Paraguay, Brazil, Venezuela. A complete itinerary will be given in the next issue or two.

An arrangement of "Come, Ye Disconsolate" (Number C31) by John M. Rasley is an anthem for quartet or choir, containing a solo or unison passage, and introducing

the tune by Webbe. Single copies are 15 cents. It is published by the Lorenz Publishing Company, Dayton, Ohio. Order from the publishers or from the Baptist Book Store.

C. G. Wells Accepts Heidelberg Church

Rev. C. G. Wells, pastor of the church at Carriere for over five years, has resigned in order to become pastor of the church at Heidelberg, Miss.

He will begin his new duties Oct. 15. He has been active at Carriere in denominational affairs and has led the church in a progressive program.

—BR—

New Church Organized In Lafayette County

A new church, the Matthews Baptist Church, located 10 miles west of Oxford, came into being on Sept. 7.

The church was organized with 34 members, 24 of whom came by baptism, and Rev. Foy Rogers associational missionary, who was instrumental in its organization, is serving as temporary pastor until a permanent pastor is called.

The church is worshipping now in a temporary tabernacle until a permanent home is built.

Several months of preparation preceded the organization. Several workers from Oxford went out and conducted Sunday School, a study course and a Vacation Bible school.

50, 40 & 25 Years Ago

By J. L. Boyd

50 Years Ago

Blue Mountain College had the largest opening in the history of the school with "265 students present," of whom there were 220 boarders.

40 Years Ago

The attendance of the Clinton Sunday School was up to 430 last Sunday.

The Immanuel Church, Hattiesburg, with "a seating capacity of one thousand" was crowded on Wednesday night last to witness the first opening of Mississippi Woman's College. President J. L. Johnson Jr. announced 116 enrolled the first day, including 34 day pupils; and 130 by Saturday.

Rev. T. J. Barksdale of Natchez was the preacher in a fine revival meeting in the Griffith Memorial Church, Jackson, from which eight united with the church, four for baptism, Rev. C. C. Jones, pastor, reporting.

Pastor E. G. Hightower of Forest tells of their meeting at Lake with Rev. T. L. Holcomb of Yazoo City doing the preaching, resulting in 18 confessing Christ and eight coming by letter.

Pastor Audie Mays reports "A Great Meeting" in his Pleasant Hill Church, six miles from New Albany, with 84 additions to the church, 69 for baptism.

The Sandersville church closed a revival meeting with three for baptism and two by letter, in which Pastor G. A. Smith was assisted by Rev. A. S. Johnston.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

SOUTHERN BAPTISTS
WILL OBSERVE
LAYMAN'S DAY
IN THEIR CHURCHES
OCTOBER 12

MAKE IT A DAY OF GREAT DECISIONS
IN YOUR CHURCH

IN THE FUTURE

The Brotherhood Conference at Ridgecrest was most successful. The 228 men who attended from 20 states participated in the discussions and made the meetings worth much. It is not too early to begin planning to attend next year, August 13-18, 1953.

With the approach of fall, there are several matters which should receive your attention as Brotherhood officers.

First, your plans for Layman's Day are likely made by this time. Please have your church included among those that report this year to our office the high points of the day's activities.

Second, now is the time for election of Brotherhood officers. Your church year begins in October, and your Brotherhood wants to be consistent with other church organizations. Whatever plans your church follows, be sure to cooperate with this plan. Also, be sure to report the name and address of your newly elected president, in order that we may place him on our mailing list.

Third, it is only a little over two months until November 10th—the date of the annual State Brotherhood Convention. Now is the time to plan for your Brotherhood to be represented!

S. A. Murphy Ends 10th Year At Highland

On Sept. 7, members of the Highland Heights Church in Memphis, Tenn., celebrated the tenth anniversary of their pastor and his wife, Dr. and Mrs. Slater A. Murphy.

Ten years ago Highland's property value was \$50,000—today it is \$750,000. One hundred young people have gone out from the church as

preachers, education directors, music directors, etc.

All organizations showed remarkable gains. There were 3,286 additions, 1,254 by baptism. Tithers increased from 190 to 1,329. Likewise, total gifts for all purposes increased from \$96,483 to \$1,211,893.

Dr. Murphy is a Mississippian.

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Baptist Student Union

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Pictured above are those who participated in the "Off-to-College" night program which was observed September 7 at First Baptist Church, Aberdeen, Rev. C. W. Thompson, pastor. They are, left to right, front row: Paul Bittle, Charlie W. Thompson, Jr., Marianne Shaw, Martha Ann Pope, Rev. C. W. Thompson, Myrtle Ann Cooper, Eleanor Walden, Jim Parker, Kenneth Denton. Back row: Lil Hall, Educational Director, Ira Bright, Jr., Toby Harrington, and Mr. L. G. Smith, Chairman of Deacons.

With the theme "Walking with Jesus," the program emphasized walking with Jesus in the dormitory, classroom, social life, and vacations. At the close the students were presented gift subscriptions to the Baptist Student magazine by Mr. Smith, on behalf of the church. A fellowship period was enjoyed by the young people following the service.

Of this group there are three ministerial students, one volunteer for full time work and of the 14 in college now, seven are enrolled in Baptist schools.

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A New Book in the Church Music Training Course

CHOIR CLINIC MANUAL

WARREN M. ANGELL

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The following texts constitute the books on Music Fundamentals, Music Appreciation, Music Ministry in The Church Music Training Course, which is approved as a part of the over-all program of church music education as developed by Southern Baptists.

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ING, Blanche Lee Riddle, C.,

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L. Carnett, C., \$1.00; P., 60c

VOCAL APPROACH, Warren M.

Angell, C., \$1.00; P., 60c

MUSIC AND THE SCRIPTURES, I.

E. Reynolds, C., 75c; P., 50c

GROWING A MUSICAL CHURCH,

Ruth Nininger, C., 75c; P.,

50c

INSTRUMENTAL MUSIC IN THE

CHURCH, W. Hines Sims, C.,

75c; P., 50c

METHODS AND MATERIALS FOR

GRADED CHOIRS, Clifford A.

Holcomb, C., 75c; P., 50c

For further information write your state Church
Music Department, or the Church Music Department,
Baptist Sunday School Board, 161 Eighth
Avenue, North, Nashville 3, Tennessee.

Baptist Book Store

113 North President
Jackson, Miss.

A Cole's Eye View

(Continued from Page One)
these classes they reach 2,000 children. A series of studies lasts six weeks. At the end of that time they have a "Decision Day."

We met a Brazilian man who is reputed by some of the missionaries to be one of the best soul winners in Brazil. He was a Catholic. But twenty years ago he read a Gospel of Mark that had been handed to him, and for twenty years now he has been handing that same message to his friends.

BRAZILIAN BIBLE PRESS

Of particular interest was the publishing house. It is 400 feet long and 200 feet wide. An issue of 50,000 Bibles in Portuguese language was about completed. These Bibles sell just as fast as they come off the press.

At present Dr. W. E. Allen, head of the Seminary, and J. J. Cowert, head of the Brazilian Bible Press, both Mississippians, are working on a revision of the Portuguese translation of the Bible.

A RELIGIOUS CUSTOM

As we were driving one night up the mountain we noticed a number of lighted candles along side of the road. This is a custom of one of the religious groups, we learned. When a member of this religious group is killed, a lighted candle is placed where he died to mark the spot.

The flowers were beautiful. There are 37 varieties of orchids. You can find an orchid for your dress and a banana for your cereal right in your own backyard.

You may wonder how we saw so much and learned so much about Rio in the two days that we were there. We had an excellent chauffeur, the head of the Girls Training School, Miss Dorene Hawkins. Originally from Texas, she has been on the mission staff in Rio for six years. We rode in "Lottie G," an automobile bearing the name of her donors, Lottie Moon offerings, and Dr. Gill of the Foreign Mission Board. The rattles in the car were attributed to many miles over cobblestone streets.

CHRISITUS STATUE

Another interesting trip up the mountain side was to see the mighty figure of Christ the Redeemer, which tops the peak of Corcovado, with hands extended in perpetual benediction. One hundred feet high, measuring 90 feet across from finger tip to finger tip, the monument stands 2,400 feet above sea level.

SAO PAULO

We made this 60 mile trip from Santos, the world's greatest coffee port, up the mountain in a cable car, then finished the trip by train and bus. This city is often called the Chicago of Brazil and is the world's fastest growing city. One of the famous attractions of Sao Paulo is the Butantan Institute where venom is extracted from poisonous snakes and used in the treatment of snake-bite. After seeing these 3,000 non-poisonous and poisonous snakes, you will not be surprised to know that we saw snakes in our dreams!

Another unusual experience was going through a huge market place in the city. Every kind of vegetable, fruit, fish, meat, (whole

skinned pigs, calves, and sheep, etc.) was in the market in open booths.

BUENOS AIRES

The first thing we did when we got to Buenos Aires—the natives have shortened it to BA—was to have our interpreter call Dr. Cooper, our missionary there.

He was to perform a wedding at an Armenian Church that night and invited us to attend. He gave us directions how to get there.

We rode for 30 minutes in a taxi with a driver who could not speak our language—naturally we couldn't speak his. All sorts of fears passed through our minds. The worst fear was how would Dr. Cooper find us at the wedding and how could we know him. That is, if we ever got there, how would we know him.

After such a long ride we were doubtful as to whether we would get to the right place. When we were ushered down to the front of the little chapel, we couldn't help but notice we were the only North Americans in the church; that is, other than Dr. and Mrs. Cooper. It was not hard to see that we were the "foreigners."

The wedding couple sat on a settee facing the audience. The choir sang a song to the tune of America. This couple had three wedding ceremonies—one a civil, one an Armenian, and Dr. Cooper married them in Spanish. All the guests were given a bag of candy as they left the chapel.

We stayed eight days in BA. Everywhere we went we were warned not to say anything against the government. We were there before Eva Peron died. "Evita" and "Peron" were printed on scores of buildings.

One day we stopped to watch what we thought was a parade. It turned out to be a rich man's funeral. The hearse was shaped like a Japanese pagoda and was made of a shiny black metal. It was drawn by four black horses. The wreaths of flowers were hung around the hearse on the outside.

Dr. Cooper carried us to see all the churches in the city. The average membership is about 100. Only two churches have heat, and when we were there the temperature was 32 degrees. Outside of BA it was snowing. Due to scarcity of fuel there is no heat in BA and electricity is rationed. None of the schools are heated. The colder the weather gets the more layers of clothes you put on! Some of the people take papers to church so they can put paper on the tile floors and relieve some of the cold on their feet.

Even with no heat in the churches and the weather as cold as it is, the whole family comes. We saw small children as well as older people in the services that we attended.

The International Seminary, of which Dr. Cooper is president, will have the same standing as our Southern Seminary in Louisville, Kentucky when it is completed. It will serve students from Chile, Argentina, Uruguay, and Paraguay. The Coopers have been there thirteen years.

For \$5,000 in BA you can buy a Chevrolet manufactured in the United States. BA manufactures some cars, but our cars are popu-

lar there. Only commercial airplanes are able to obtain 100 per cent gasoline. The law requires a certain per cent of alcohol, made from native grown orange peel and sugar cane, added to gasoline.

We visited on our trip: St. Thomas, Virgin Islands, Rio de Janeiro, Santos and Sao Paulo in Brazil; Montevideo, Uruguay; Buenos Aires, Argentina; and Willemstad, Curacao, N. W. I. We were gone 48 days, 38 days on ship, and as is true of most trips, the best part of it all was getting back home. Back where you can express your thoughts without fear of a government official; where you can worship in a building that is adequately heated; and where you can talk and be understood!

In all sincerity, our trip made us stronger Missionary Baptists. The missionaries on the fields whom we were privileged to visit, are doing a wonderful job breaking away barriers they are confronted with day by day to carry out the Great Commission of Christ. They certainly deserve our personal interest, financial aid, and prayers to meet this missionary challenge on their respective fields of labor.

—BR—

The Christmas Suggestion Book
Number 26 contains scores of recitations, exercises, acrostics, drills, plays, dialogues, pantomime, tableaux, decorating suggestions and a song. It costs 40 cents. It is published by the Tullar-Meredith Co., 50 Walker St., New York 13, N. Y. It is a useful book particularly for teachers and leaders who work with primary children. Order from the publishers or from the Baptist Book Store.

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Sparks & Splinters

Mrs. B. A. Copass, 80, widow of the late Dr. B. A. Copass, long time professor of Old Testament at Southwestern Seminary, died August 20 at Seattle. She was for 15 years president of Texas Woman's Missionary Union. She held an LL.D. degree from Baylor University.

The DeSoto County Association met with Eudora church and voted to proceed with establishing an associational mission program with an associational missionary. Rev. Eugene M. Fleming was elected moderator, C. M. Dunaway, vice-moderator, and Rev. Harold C. Clower, clerk. The meeting for 1953 will be held with Gray's Creek Baptist Church.

New teachers announced for the fall session of Southwestern Seminary are: In the School of Theology, Dr. John P. Newport, Associate Professor of Philosophy of Religion, and Thomas M. Bennett, Jr. student teacher of Old Testament. The School of Sacred Music lists the following for its teaching staff: miss Gladys Day, teacher of Organ; Miss Nettie Lou Crowder, student teacher of Church Music Education; and L. Sarle Brown, guest teacher of Voice for one year.

Professor Brown is Director of the School of Sacred Music, Eastern Baptist Theological Seminary Philadelphia, Penn.

Southwestern Seminary, Fort Worth, Texas, has reached a new enrollment peak. Up to Friday noon of the first week, 1,721 students were registered, 546 of these enrolling for the first time. The total enrollment for the fall period of 1951 was 1,679.

Rev. H. C. Mann, who has been in government service for 17 years, has announced his retirement to become pastor of the Robinson Church at Peoria. He and Mrs. Mann have moved to their new home there. The couple will attend the New Orleans Seminary during the winter. Rev. and Mrs. Mann have lived in McComb for more than four years, stationed at the Aircraft Communications Station of the Civil Aeronautics Administration at the McComb Pike Airport.

Rev. Lewis W. Martin, of Atlanta, secretary of the Department of Schools of Missions of the Home Mission Board, was in Mississippi Sept. 12 conducting a series of clinics on schools of missions. On Friday morning he was with the Covington County group at Collins, with Rev. Byron Mathis presiding. Friday afternoon he met with the Marion Associational group at Columbia with Missionary J. N. Holloway presiding. Friday night he was with the Jones County group at Laurel with Missionary C. J. Rushing in charge.

The Lorenz Publishing Company, Dayton, Ohio, has recently released a Christmas choir cantata entitled *Even Unto Bethlehem*. Copies are one dollar each. The text is by Elsie Duncan Yale and the music is by Ira B. Wilson. The cantata contains several well-known carols and an optional violin obbligato. Order from the publishers.

Several Clarke College students are doing weekly mission work in Meridian. They preach to the colored people at the city jail and the white prisoners in the city and county jails. A service is also held at the county prison farm and at the old peoples home. Among those taking part are James Pugh, Ralph Scott, Claude Welch, Charles Sheffield, George Palmer, Lester Gardner, Glenn Dennis, M. H. Waltman, Robert Caylor, Burford Patterson, and James Miller.

The Christmas Story is both a book and a manger set. A joyful gift for children and adults, each boxed set contains: a large 8x11 spiral-bound book, 17x11 folding creche background, and sixteen embossed, die cut figures. It contains beautiful original art work which has been planned from start to finish to make this the richest, the most realistic picture-word portrayal available of the story of Jesus' birth. It is biblically accurate, educationally sound and parent-teacher approved. It costs \$1.50 a set. Order from the Warner Press, Anderson, Indiana or from the Baptist Book Store.

Louisville, Ky. (BP) — John A. Morris, Portsmouth, Va., left the residue of his estate, to be equally divided among "the Southern Baptist Theological Seminary, Incorporated, for ministerial education, at Louisville, Ky." and four other institutions. In the final settlement of the estate a check for \$22,869.75 was received by the seminary. Morris was connected with the Morris Co., Inc., Portsmouth, a mercantile establishment.

An anthem of confidence, with an incidental bass solo and passages for men's unison chorus and women's two-part chorus, introducing the tune *Aurelia*, by Wesley is entitled *My Strong Salvation* by Ira B. Wilson. It is published by the Lorenz Publishing Company, Dayton, Ohio. Order from the publishers by Catalog Number C33.

There have been 29,234 decisions for Christ in Evangelist Clift Brannon's revivals during the past three years, according to a released statement by Jim C. Sluss, associate to the evangelist. There have been 4,722 additions to Southern Baptist Churches as a result of the 122 revivals conducted by the noted Southern Baptist evangelist, Sluss said.

Some person signing himself "A Christian" writes a letter from Hattiesburg. It makes a preposterous charge. If the person did not have nerve enough to sign his name the Baptist Record does not have space enough to use his letter.

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Miss Zula M. Coon will direct the

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Winona Pastors Conference. He

spoke on the work of the State

Board in general and emphasized

the Retirement Plans in particular.

Rev. J. W. Nolen of Stewart,

president, presided.

St. Louis, Mo.—(BP) — Sunday, July 27, the hottest day of the summer in St. Louis up to that date, was "Show Your Colors Day" at the Calvary Church, Nelson Reagan, pastor. People attending Sunday school were given a red ribbon to wear; those who were present at the morning service were given a white ribbon. Those in Training Union received a blue ribbon, and those at the evening worship service one of gold. At the close of the day a photograph was made of all those who attended all four services of the day, and there were more than 200. The total membership of the church is not quite 700.

The Veterans Administration has approved New Orleans Seminary for training veterans of the Korean war, the registrar, Dr. James C. Taylor has been informed. Numerous veterans of World War II already were studying at the seminary under the old GI Bill.

Dr. Slater A. Murphy, pastor of Highland Heights Church in Memphis, will be the evangelist for the Revival to be held Nov. 14-23 at Calvary Church in Greenwood. Dr. R. A. Tullos is pastor.

I Will Give You Rest by John M. Rasley (Catalog number C32) is an anthem for general use. It features a tenor or baritone solo. Copies are 18 cents each. Order by number from the Lorenz Publishing Company, Dayton, Ohio.

NASHVILLE, Tenn. —(BP) — J. Clark Hensley, Baptist pastor in Pulaski, Tenn., has written the life story of H. E. Dana, late president of Central Baptist Theological Seminary and former professor of New Testament Interpretation at Southwestern Baptist Theological Seminary. The book, *In The Heart of the Young*, includes a forward by J. D. Grey, president of the Southern Baptist Convention and is offered for sale through the Baptist Book stores. It is published by the Central Seminary Press, Kansas City.

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the Retirement Plans in particular.

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Shown above is Miss Jewel Hannah, newly elected instructor in Mathematics and Commerce at Mississippi Woman's College. She has a BS degree from Arkansas State College and a MS from the University of Tennessee. She also holds the MRE degree from the Southwestern Seminary. Her home is in Jonesboro, Arkansas.

—BR—

Hear The Baptist Hour

Dr. J. D. Grey will be the speaker on the Baptist Hour program on Sunday, September 28. His message will be heard over 309 stations.

WJMB, Brookhaven, 1:30 p. m.; WLCD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLAU, Laurel, 8 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW Picayune, WVIM, Vicksburg, and WRAG, Carrollton, Ala., 2 p. m.

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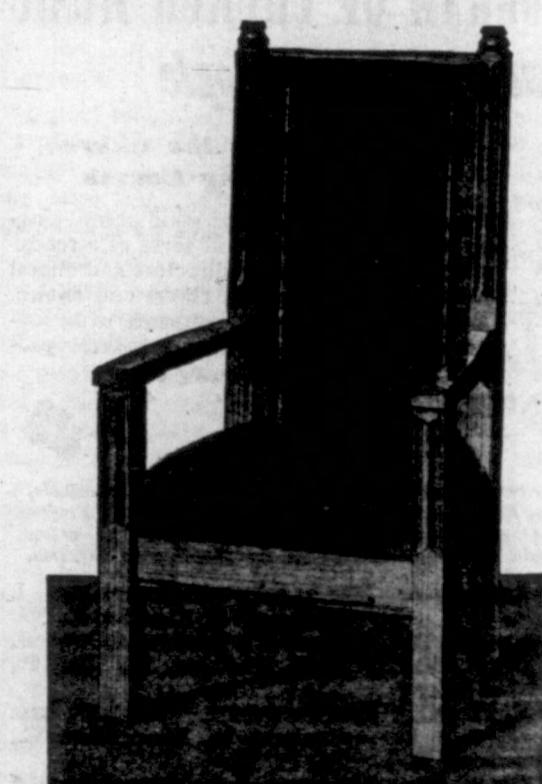
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Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For September 28
GLORY OF SOLOMON'S EMPIRE
Bible Texts: 1 Kings 4:20-34;
18: 9:10-11:43.

To Begin as We Leave Off. Let me preface any other word I may say in the course of this article by this, with which I shall wish also to close: The great danger that a given nation may decline and fall from all greatness and consequence for good does not spring from that nation's poverty, but always from its prosperity in things material. The days of a nation's material prosperity are also the days of its terrible danger.

When a nation waxes rich, when it sends its conquering armies far abroad, when it executes great building projects, dams up or else changes the courses of great rivers, builds great institutions from accumulations of great revenues, sets itself up as the model of the correct in social usages, and exalts the whirl of social activity to the top of the national life, then it is treading the path of national danger.

This course buried Ur of Chaldea under the mud of the river of time; reduced proud Babylon, whose wise men read the wisdom of the stars, while the slumped feet of her reckless youth, upon her polished cedar floors, beat out the rhythmic passion of its blood-converted the proud and mighty Egypt of the vanished years into a rusty hinge on a broken gate that opens on the path to nowhere.

We are told that Rudyard Kipling looked for days upon a proud display of England's unrivaled sea power and the evidence of her world-encircling might by sea and land, went sadly away to write:

"For heathen heart that puts her trust in reeking tube and iron shard—All valiant dust that builds on dust. And guarding calls not thee to guard—For frantic boast and foolish word, Thy mercy on thy people, Lord".

People still living can remember the day when Britannia ruled the wave, ruled Ireland, India, Canada, Australia, to name only a few, and now—we may almost paraphrase the world; Now lies she there and Caesar, "But yesterday the word of Britain might have stood against the world; Now lives she there and none so poor to do her reverence".

One of her former children, one whom she ill-treated, must needs hold her upon her feet lest she fall. Why? "If, drunk with sight of power, we loose Wild tongues that have not Thee in awe—Such boasting as the gentiles use Or lesser breeds without the law", God pity us!

III. "The Grapes of Wrath"

They ripened toward the end of Solomon's reign, and were the noxious fruit of vines which he had planted. His reign began most auspiciously, under the approval of God and in the light of the wisdom which he has asked of God and which God had richly bestowed upon him, so that he ruled with a wisdom possessed probably by no other king that ever possessed a

cent extent. It had reached the largest bounds it was destined to reach in its history.

"Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem". This no doubt represents but a fraction of what he could have put into the field, had there been occasion, but his reign was an era of peace, and the figures as to his military strength represent his skeleton, peace-time army.

There is evidence for the belief that Solomon's ships sailed from Tyre west through the strait of Gibraltar around the continent of Africa to Ezion-Geber, on the shore of the Red Sea. Here were Solomon's iron and copper smelters, where the rich Arabian iron and copper ores were brought to the west through the strait of Ezion-Geber.

Solomon's reign of 40 years was a long reign of peace, during which Israel waxed rich beyond any other country in the world. Take a glance at the king's establishment: "Solomon's provision for one day was thirty measures of fine flour, and three-score measures of meal. Ten fat oxen out of the pastures, and a hundred sheep, besides harts and gazelles, and roebucks and fat-tailed fowls. For he had dominion over all the region on this side the River, from Tiphsah even to Gaza, over all the kings on this side the River: and he had peace on all sides round about him. And Judah and Israel dwelt safely, every man under his vine and under his fig-tree, from Dan to Beer-sheba, all the days of Solomon". So runs the tale of the wealth and household of the king. "King Solomon exceeded all the kings of the earth in riches".

His annual income has been estimated as low as \$18,000,000 and as high as \$36,000,000, the lower of which figures names an income greater than that of the Persian kings when their empire extended from the Indus to the Aegean.

"All the earth sought the presence of Solomon, to hear his wisdom, which God had put into his heart". The most famous of all these visitors was the Queen of Sheba. This remarkable woman had heard of the name of Jehovah. This wise queen communed with Solomon and, in commenting upon his wisdom said, "The half was not told me." All the while she spent in Jerusalem she was constantly conscious that Jehovah had oversight of this happy people, that they served Him and that He gave them blessings abundant in return for their service of Him. Their happy condition was the result of their service of Jehovah.

IV. "Solomon's Vast Empire, Military Power, Commercial Primacy, and Unequalled Wealth."

"Solomon ruled over all the kings from the River unto the land of the Philistines, and unto the border of Egypt". The River referred to is the Euphrates, five hundred miles east of Palestine. The kingdom had now grown to a magnifi-

W. A. Fordham Ordained



WILLIAM A. FORDHAM

Wilmon A. Fordham was ordained into the full Gospel ministry on September 14 at the Napoleon Church in Pearl River county. Rev. W. W. Fordham of Shreveport, La., and brother of the candidate, preached the ordination sermon. Mr. Fordham is married to the former Ethel Mae Hover of Napoleon and they have one son, Albert.

—BR—
W. J. McMULLAN

Whereas on July 6, 1952, the Lord God saw fit to call our beloved Brother W. J. McMullan from our midst after a long and active life, and

Whereas a large part of that life had been spent in the membership of Midway Baptist Church, he being among the first to be received into the fellowship of the church by baptism, and

Whereas during all these years he took an active interest in the work of the church, having served as deacon for more than half a century and as clerk for many years, being for all these years a liberal supporter of the church both with his time and his means, Therefore be it resolved that we hereby express to the Lord God our thanks for the giving of Brother McMullan to our church and sparing him for so many years of active service, and

Be it further resolved that we commend his faithfulness to the work of the Lord under all circumstances.

But in the middle of his reign he began to play the fool. He enlarged his harem till it contained a thousand women. This was a catering to fleshly desire and an earthly ambition to have the largest harem in the world. It was a degrading example to set before his people, and no doubt led many of them into moral laxity.

Moreover, he allowed these heathen princesses from without his country to cool his zeal for Jehovah and the worship of Jehovah's house, and so there was, from the king all the way down, a loosening of the bonds that bound the people in their loyalty to Jehovah. There was a gradual growth of a neglect of the worship of Jehovah's house, and gradual progress of an attitude of carelessness of His service, a gradual crumbling of moral character, a gradual degradation of the national life.

New Orleans Seminary Will Lay Cornerstone

The New Orleans Seminary will lay another cornerstone October 2. Mr. Owen Cooper, Yazoo City, Miss., president of the seminary trustees, Dr. Louie Newton, Atlanta Ga., and Dr. J. D. Grey, president of the Southern Baptist Convention, are expected to be present and take part on the program.

The ceremony will dedicate the new B. H. DeMent Administration Building. Dr. Roland Q. Leavell, seminary president, will preside.

stances and his rugged adherence at all times to what he considered to be right as a worthy example for us all to emulate, and

Be it further resolved that we direct that these resolutions be spread on the minutes of our church, a copy be given to each of his children, all of whom have been baptized into our fellowship and each one while conditions would permit has been active in the work of the church, and a copy be sent to the Baptist Record for publication.

Unanimously adopted by Midway Baptist Church, (Newton County) on September 7, 1952. John F. Carter, Moderator C. D. Scoggins, Clerk pro tempore

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THE HOME BOARD LOOKS FORWARD

At the midyear session of the Home Mission Board meeting at Ridgecrest, North Carolina, August 15-16, 1952, steps were taken to enlarge the scope of service of the Home Mission Board. Good attendance and unusual interest characterized the Board meeting.

Church Building Loan Fund To Be Enlarged

W. A. Criswell, of Texas, made a stirring appeal for help in building meeting-houses in the West. A similar need was felt for frontier areas elsewhere. The challenge of Baltimore and Washington, D. C. was considered. It was generally agreed that there was an immediate demand which Southern Baptists ought to face. Church buildings are needed to encourage new congregations and to advance Baptist work throughout the Convention.

The particular need of the West has stirred Texas Baptists to an endeavor to raise a million dollars in connection with the state mission offering in September to go to this cause. There is interest in other sections.

The Home Mission Board's action is to be presented to the Executive Committee of the Southern Baptist Convention and to the annual session of the Convention in Houston in the hope that Southern Baptists will provide the Board with enough money to lend to new churches to encourage them in their growth. The goal has been set for the over-all total of ten million dollars. Already the Board has nearly three million dollars available for church loans. This includes \$500,000.00 borrowed from banks, \$440,000.00 placed in emergency loan funds out of the Board's income in recent years, and the Church Building Loan (Trust) Fund of \$1,800,000.00.

Student Union Work

Among Negroes

The Board also voted to start Baptist Student Union work in connection with Negro colleges at an early date. Negro conventions and the Baptist Sunday School Board of the Southern Baptist Convention will co-operate with the Home Mission Board in the promotion of this work.

Work Among Juvenile Delinquents

At its midyear meeting the Home Mission Board voted to enlarge its ministry to juvenile delinquents as soon as satisfactory arrangements can be made for such enlargement. The Department of Co-operative Missions has been carrying on a limited program but there will be definite enlargement and extension of the service.

Missionary Appointments

Among those recently appointed to serve under the Home Mission Board are: Ruby Matejka and Viola Williams, Carver Center, New Orleans; Virginia Ann Henderson, Rachel Sims Mission, New Orleans; Peter Chen, Chinese, San Francisco; Matthew Wai, Chinese Baptist Church, San Antonio; Mrs. Johnny Adams Young, Spanish kindergarten, Carrizozo, New Mexico; Rev. and Mrs. Truett Black, Indians, Albuquerque; Rev. and

Calhoun Association Holds Annual Meeting

The annual meeting of the Calhoun County Association was held at Poplar Springs Church Sept. 17 with Bradford Murphree, Moderator, presiding.

Other officers elected were: E. A. Dye, clerk; Rev. A. F. Brasher, vice moderator; Van Hollis, treasurer; Rev. J. B. Laney, County Missionary.

Highlights of the reports were listed as follows: Baptisms, 242; Net additions, 22; Churches, 4; Total membership, 8,800; Cooperative Program, \$12,553.22; Designated, \$5,106.48; Total contributions, \$101,956.22.



MRS. MARY ANN LADNIER

Mrs. Mary Ann Ladnier (above) has not been absent from Sunday School class in the Bowen Memorial Church, Fernwood, for the past 15 years. She missed one Sunday because of illness during the seven years before her past record. She began going to Sunday School at the age of 3. Formerly Miss Mary Anne Newman, she has been secretary of her class for many years.

Mrs. Paul Bremerman, Indian churches, Ponca City, Oklahoma; Rev. and Mrs. H. E. Gary, Atlantic Church, Panama, Canal Zone; Rev. and Mrs. Carlos Piereson, First Mexican Baptist Church, Oklahoma City; Bob Wriche, First Mexican WMU of Texas; Silverio Texas; Miss Mary San Miguel, Mexican WMU of Texas; Silveria Linares, Mexican Baptist Church, Crystal City, Texas; and Miss Aldree Fox, Kindergarten, West Indians, Canal Zone.

Mission Literature

In addition to fifty-five tracts for free distribution out of the Atlanta offices and forty-five books on mission study available through Baptist Book Stores, the Board urges churches to place the magazine *Southern Baptist Home Missions* in the budget for the coming year. The cost of thirty-two cents a year for each subscription in the church budget enables large and small churches to place this valuable literature in the hands of all members of nominal cost.

—BR—

There were seven additions, three by baptism, to the Water Valley Church during the last month. Mr. Fred Cox has been elected to serve at Sunday School superintendent. The enrolment of the Training Union has grown to 99. Rev. W. C. Howard is pastor.



Pictured above are members of the choir of Pearl City Church along with Rev. J. T. Chapman, pastor; Chastaine Flynt, music director; and Mrs. Chastaine Flynt, pianist. They are performing in the new choir loft that has recently been added and are wearing the new robes which were purchased for both the young people's and church choir. The foremost building pictured above is the Girl's Training School in Rio de Janeiro. The next building back is the apartment house where Miss Minnie Landrum lives. (Editor's Note: Miss Landrum is a Mississippian and serves as W. M. U. Secretary for Brazil.)

MRS. C. B. CURTIS

Whereas, God has seen fit to call Aunt Bertie Curtis home, we the members of the Sunday School class and the W. M. S. of the New Hebron Baptist Church do humbly submit to the will of Him who doeth all things well.

Whereas she was faithful in attendance and the support of her church to which she was so devoted. She was a member of the W. M. S. and had belonged to this church forty-two years. Her daily life was a constant testimony of her Christian life and an inspiration to her family, neighbors, and all she contacted. She spent her life in the service of others and her Master. She took advantage of every occasion to speak out for her Master. Her life was a model of patience in adversity. She knew the wisdom of waiting on the Lord, and in all things could say, "Thy Will be Done."

The report began by stressing that evangelism is our main concern and that baptisms for 1951 were 286 as compared to 158 in 1950.

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Following closely the association adopted the report which called for a simultaneous crusade each year in the association and set the dates not only for the Crusade in 1953 but also for the one in 1954.

The 1953 date will be March 22-

29 and the 1954 time will be March 28-April 4. Both crusades call for full 8-day meetings in every church.

Other recommendations adopted were:

That an associational evangelistic conference be held each year soon after the State Evangelistic Conference with each church to have its Evangelism Church Council present.

That every church be urged to have an additional revival each year.

That every church carry out a perennial visitation program as outlined in "The Southern Baptist Program of Evangelism."

That every church be urged to organize a pastor's union in the Training Union to conserve evangelism.

Rev. Robert Martin of Batesville is Moderator and Rev. Tracy Barnett, Jr. of Como is chairman of the evangelistic committee.

—BR—



Keep well informed—read
The Baptist Record

CALENDAR OF PRAYER

September 28 — Promotion Day in Sunday School and Training Union; Rev. Curtis Miller, Marion Associational Sunday School superintendent.

September 29 — M. C. Nelson, Union Associational Brotherhood President; C. E. Bailey, staff, Baptist Orphanage.

September 30 — Dr. W. F. Taylor, faculty, Blue Mountain College; George T. Parker, faculty, Clarke College.

October 1 — Mrs. Paul S. Turner, staff, Woman's College; W. E. Strange, faculty, Mississippi College.

October 2 — Bettie McGee, State BSU Extension Chairman; Rev. C. S. Mullins, Oktibbeha Associational Training Union Director.

October 3 — Lester White, Newton County Association Board Member; Mrs. C. G. Huggins, Lafayette Associational WMU Superintendent.

October 4 — Hollis Todd, faculty, Mississippi College; Dorothy Leavell, State BSU Talent Chairman.

—BR—

FRANK H. CULPEPPER

WHEREAS, we, the Deacons of Fifteenth Avenue Baptist Church, feel a keen sense of loss in the passing of our friend and brother, Frank H. Culpepper; and

WHEREAS, we desire to express our feelings to the family of our departed brother in their time of sorrow;

BE IT REMEMBERED that Frank H. Culpepper did become a member of our Church in the year 1903 and that shortly thereafter he was ordained as a Deacon; that he started teaching a class in the Sunday School of our Church in 1904 and continued teaching until about 1930; that he served as our Choir Director from 1914 until 1930; and that in all these respects, as well as in many other ways, he served our Church and the cause of Christ faithfully and well and his efforts and influence will be greatly missed in our midst;

NOW, THEREFORE, BE IT RESOLVED that in recognition of the faithful service of Frank H. Culpepper a copy of this resolution be spread upon our minutes; a copy be transmitted to The Baptist Record for publication and a copy be sent to the family of our departed brother.